



APPLICATION TO HOST

USHJA Zone _____

Finals/Championship Event

**** Please read accompanying specifications before submitting application to host a class.**

The following criteria will be considered in the selection of host competitions. Any applications not completed in full will not be considered.

Name of Competition: _____ Date: _____

Competition Licensee: _____

Address: _____

City: _____ ST: _____ USEF Competition #: _____

Competition Website (if available): _____ Competition Rating: _____

Competition Manager: _____

Phone: _____ Fax: _____

Email: _____

COMPETITION INFORMATION

Location

Name of facility where finals will be held _____

Address: _____

City: _____ ST: _____ Zip: _____

Have you hosted a USHJA Zone Finals Competition in previous years? If yes, please list the year (s) you hosted a USHJA Zone Finals Competition.

Is this a special complex? _____ Yes _____ No

Please describe: _____

Are the grounds _____ permanent _____ temporary (Please check one)

Will other events at the site be conducted during or in connection with this event? _____

Please explain: _____

Competition Facilities

1. Rings

- A. Must have a **minimum of one** competition ring as listed below (Please check)
_____ Outdoor ring 24,000 sq. ft. Type of footing: _____
_____ Indoor ring 16,000 sq. ft. Type of footing: _____

- B. List the number, size and footing of additional competition rings.

- C. List the equipment available to maintain rings and grounds (ring drags, watering system, etc.). _____

2. Stabling

- A. Circle the type of stabling available (temporary/permanent).

List number of stalls available. _____

- B. Indicate the distance from the stabling to competition area. _____

- C. How many wash stall are available? _____

- D. Indicate availability of feed/bedding supplier. _____

3. Support Facilities (Please check)

- A. ___ Competition office.

- B. ___ USHJA Zone office with lockable storage. List size and location: _____

- C. ___ Seating for spectators and exhibitors. List size and location: _____

- D. ___ Parking . List size and location _____

- E. ___ Food service (restaurant/concession) List distance to competition ring: _____

- F. Circle type of bathrooms (temporary/permanent).

- G. List Additional facilities (camping areas, etc.) _____

4. Additional Information

A. Number of horses that competed at last year's competition. _____

B. Entry fee competition management will charge per section/and or individual classes. Please list _____

C. List the stall fee competition management will charge. _____

D. ___Yes ___ No Veterinarian and farrier on the grounds during all phases of the competition.

E. Attributes of the area, including points of interest for competitors/spectators.

F. Access and distance to major airports. _____

G. Availability of hotels/motels (quality/rates). List distances to the competition site.

H. Weather, including average temperature and humidity during the months of Zone Finals date. _____

5. Diagram

Please include a detailed diagram of the facility showing all of the above facilities currently in place.

***I the undersigned, acknowledge that I have read and understand the materials contained in this Application Packet and agree to comply with the USHJA Zone ___ Finals specifications as set forth by the USHJA. I further acknowledge that USHJA reserves all rights to determine the specifications, requirements and application procedures for*

competitions interested in hosting Member Event Competitions of the USHJA Zone ___ Finals and the selection and designation of host competitions remains the sole discretion of USHJA. I agree that if approved to host the USHJA Zone ___ Finals, that I will complete the official USHJA Zone Finals Host Agreement Contract to host the competition in accordance with USHJA requirements.

COMPLETED APPLICATIONS MUST BE RECEIVED IN THE USHJA OFFICE ON OR BEFORE 5:00 PM . APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED FOR CONSIDERATION.

Signature of Competition Licensee:

Print Name:

Date:

Please complete the information above and mail or fax your application to:

Diane Popp, USHJA Director of Zones, Data and Competitions
United States Hunter Jumper Association, Inc.
3870 Cigar Lane
Lexington, KY 40511
Attn: Zone Finals Application

Fax to: (859) 258 - 9033

**** APPLICATIONS WILL NOT BE ACCEPTED BY TELEPHONE**